Photo optional





8799 21st St. NE, Warwick, ND 58381 (701) 674-3211 or (701) 351-4835 jay@fahocha.org www.fahocha.org

2019 Summer Staff Application

	1 1
PERS	SONAL DATA
Name First Last Current Address	Cell Phone ()
	This address usable until//
Permanent Home Address	Home County
City, State, Zip	
	Home Phone ()
AgeB-DaySex M / F E-Mai	il
Facebook name Tw	vitter handle
Do we have permission to friend and or follow you? Yes	No Marital status?
THIS WILL ALL BE CONFIDENTIAL!	
AV	AILABILITY
MARK ALL THAT YOU WOULD BE AVAILABLE FOR Training Camp 1 (Sr. Counselors) Training Camp 2 (all Counselors) Varsity Camp (16-19 yr. olds) Middler Camp 1 (10-12 yr. olds) Jr. Varsity Camp (14-16 yr. olds) Beginner Camp 1 (8-10 yr. olds) June 23-28 June 30 - July 2	Middler Camp 2 (10-12 yr. olds) July 7-12 Jr. High Camp (12-14 yr. olds) Beginner Camp 2 (8-10 yr. olds) July 21-24 Staff Debriefing (all staff & counselors) July 24-25 Sr. Staff Debriefing (paid summer staff) YOU MUST BE A MINIMUM 15 YRS. OLD TO COUNSEL
POSITION	N PREFERENCES
Position(s) you are applying for:	
4 Female Sr. Counselors * 4 Male Sr. Counselors * Head Mainter	Paid Positions nance/Grounds * Assistant Maintenance/Grounds * Secretary * Head Sanitation Counselor * Program Director * Night watch/Staff Assistant * Audio/Visual
	D. A.

Volunteer Positions

Kitchen Volunteer * Volunteer counselor * Maintenance/grounds Volunteer * Sanitation Volunteer * Nurse volunteer

Christian Experience

Wl Pas	hat church do you attend regularly? (city, State) Phone Phone
Ho Do	ddress How often do you attend? How often do you attend? by you attend Sunday School? yes no ow have you helped in the work of the church? (If necessary, please backside of this paper to fully answer the questions)
1.	Write a brief testimony as to when and how you began your personal relationship with Jesus Christ.
2.	Describe your personal devotional life. (ie. Bible study, prayer, etc)
3.	How often do you witness verbally for Christ? Describe a situation.
4.	Describe and rate your present spiritual strength on a scale of 1-10.
5.	How would others around you describe you in your spiritual walk?

Statement of Faith

We believe:

- 1. The Bible, which is inspired by the Holy Spirit and inerrant in the original manuscripts is the infallible and authoritative Word of God. II Peter 1:21, "For the prophecy came not in old time by the will of man but holy men of God spoke as they were moved by the Holy ghost." Also II Tim. 3:16,17
- 2. The triune Godhead is in Three Persons; Father, Son, and Holy Spirit. Matt. 3:16,17, "And Jesus, when He was baptized, went up straightway out of the water; and lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him and lo a voice from heaven, saying, This is My Beloved Son, in whom I am well pleased." Also Matt.28:19; II Cor. 13:14; Mark 12:29; Isa. 9:6
- 3. The personality of satan, called the devil, has present control over an unregenerate mankind. I Peter 5:8, "Be sober, and vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." Also Eph. 2:2; Matt. 13:19,39; John 13:2; Eph. 6:11-12; II Cor. 4:4
- 4. The fallen and lost estate of man, whose total depravity makes necessary the new birth. Rom.3:10, "As it is written, There is none righteous, no, not one" Rom. 3:23, "For all have sinned, and come short of the glory of God." Also Gen. 3:1-6; Gen 6:23; John 3:3; I Peter 1:18-19, 23
- 5. The reality of the deity of Jesus Christ, His virgin birth, sinless life, death, resurrection, and present exaltation at God's Right Hand and as well as a personal and imminent return. I Cor. 15:3-4, "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures." I Cor. 15:51-52, "behold, I show you a mystery; we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

 Also John 1:14; Matt. 1:18; Phil. 2:5-8; Acts 1:11; I Thess. 4:13, 5:3
- 6. The atonement is by the substitutionary death and shed Blood of Jesus Christ, our Lord and Savior. II Cor. 5:21, "For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him." Also John 3:16; Rom. 3:24-28; I Pet. 2:24.
- 7. The resurrection of the saved unto everlasting life in the presence of Christ Jesus in heaven, and the resurrection of the unsaved into everlasting punishment, eternally separated form Christ. II Cor. 5;8, "We are confident, I say, and willing rather to be absent form the body, and t be present with the Lord." Also Thess. 4:13-17; Rev. 20:11-15; John 14:1-3; II Thess. 1:7-10
- 8. The church, the Body or Bride of Christ, consists only of those who are born again, for whom He now makes intercession in heaven, and for whom He shall come again. Eph. 1:22-23, "And hath put all things under His Feet, and gave Him to be the Head over all things to the Church, which is His body, the fullness of Him that filleth all in all." Also Acts 2:46-47; Col. 1:18-20; Heb. 7:22-28; I John 2:1-2
- 9. Christ's commission to the world is to go into all the world and preach the gospel to every creature. Matt. 28:19-20, "Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." Also Matt. 5:16; Acts 1:8

Date	Signature

	DOCTR	INE QUESTIONS	
o you have any disag Yes, which point (s)	reements with the Fahocha Doctrinal	l statement? Yes No	
onal and only direct aterial? Yes - N	Bible teaching is to be used withou	h the policies of FaHoCha Bible Can ut bringing in the denominational do	np that we are interdenomina- ctrine or
=	-		
What is the evidence	e of the Holy Spirit in our lives?		
	LIFESTYL	.E QUESTIONAIRE	
Do you believe that Do you believe that	pre-marital & extra marital sexual re living a homo-sexual lifestyle is a sinysical limitations that require special		-marital sex? Yes No
	EDUCATIO	DNAL EXPERIENCE	
Years	School Attended	Major Subjects	Degree / Certificate
			1
	OTHE	R EXPERIENCE	
	perience:		

EMPLOYMENT / VOLUNTEER EXPERIENCE

Please start with your current employer and volunteer organization (s) and work backward! Also, only physical addresses, no P.O. Box addresses.

Also, only physical addresses, no P.O. Box addres	sses.	
Employer	Full Time Part time from:	to:
Address	Position	
City,State,Zip	Responsibilities	
Phone		
Supervisor		
Reason for leaving		
	i	
Employer	Full Time Part time from:	to:
Address	Position	
City,State,Zip	Responsibilities	
Phone		
Supervisor		
Reason for leaving		
Employer	Full Time Part time from:	to:
Address	Position	
City,State,Zip	Responsibilities	
Phone		
Supervisor		
Reason for leaving		
Employer	Full Time Part time from:	to:
Address	Position	
City,State,Zip	Responsibilities	
Phone		
Supervisor		
Reason for leaving		

REFERENCES

Please provide information from the following people who have knowledge of your character, experience, and ability. Also, only physical addresses, no P.O. Box addresses.

<u>Please at least 1 reference from somone of the opposite sex.</u> Examples would be spiritual leaders, coaches, adult neighbors, mentors, teachers, etc....

Name:
Address:
City, State, Zip:
Home Phone:
Cell Phone:
Relationship to You:
Name:
Address:
City, State, Zip:
Home Phone:
Cell Phone:
Relationship to You:
Name:
Address:
City, State, Zip:
Home Phone:
Cell Phone:
Relationship to You:
Name:
Address:
City, State, Zip:
Home Phone:
Cell Phone:
Relationship to You:

Child Safety Application Form

CONFIDENTIAL

This ministry desires to protect the children in our care: please answer the following questions which may be private and deeply personal, and we will protect your privacy!

List any talents, vocations, training, or other experiences that equipped you to work with children or students?
Why do you want to work with children/youth at this ministry?
Do you have an age preference of children/youth with whom you would like to work? Why?
What is your philosophy concerning re-direction or discipline of children/youth?
When you are unhappy, angry or emotional about a person or circumstance, what do you do?
Have you ever physically or sexually abused a child?
Has someone ever accused you of abusing a child?

Please circle

- Y N Have you ever been convicted of a criminal offense (felony or misdemeanor)? Answer Yes if you have entered a plea agreement including a deferred judgement arrangement in connection to a criminal case.
- Y N Have you ever been charged with a sexual offense, offense relating to children, or crime of violence?
- Y N Have you ever reported to any organization or registry for abuse or misconduct involving children/ youth?
- Y N Do you have any disciplinary action or investigation pending by an employer, other organization, professional association, or licensing body, for violence, sexual misconduct, or misconduct involving children/youth?
- Y N Have you ever been reprimanded, or asked to leave or end your membership in an organization in which you were volunteering?
- Y N Have ever been disciplined or dismissed from any volunteer position or employment for any reason or following an allegation of sexual misconduct, physical aggression, or other inappropriate behavior or conduct?
- Y N Have you ever been the subject of a complaint or disciplinary proceeding against any professional license or professional affiliation held by you?
- Y N Do you now or have you ever sought out or intentionally viewed child pornography?

F	PREVIOUS PHYSICAL ADDRESSES
Address:	City, State, Zip:
	City, State, Zip:
Address:	City, State, Zip:
Address:	City, State, Zip:
Address:	City, State, Zip:
Other names by which you have	been known (nicknames, maiden names, aliases):
	RELEASE act all individuals, organizations and references listed in this application. I by person or organization that provides information concerning me, including
agree to release from liability an shose persons I have listed as ref	
agree to release from liability and those persons I have listed as related on this application.	act all individuals, organizations and references listed in this application. I y person or organization that provides information concerning me, including
agree to release from liability and those persons I have listed as reflisted on this application. I specifically authorize this minimum.	act all individuals, organizations and references listed in this application. I y person or organization that provides information concerning me, including ferences, as well as contact persons from m my previous work with children, stry to undertake a criminal background check concerning my past.
agree to release from liability and those persons I have listed as reflicted on this application. I specifically authorize this minimal thereby waive any right I may be the tion identified by me on this form	act all individuals, organizations and references listed in this application. I y person or organization that provides information concerning me, including ferences, as well as contact persons from m my previous work with children, stry to undertake a criminal background check concerning my past.
agree to release from liability and those persons I have listed as reflicted on this application. I specifically authorize this minimal hereby waive any right I may be also identified by me on this form. By signing this form, I certify an correct in all respects.	act all individuals, organizations and references listed in this application. If y person or organization that provides information concerning me, including Gerences, as well as contact persons from m my previous work with children, stry to undertake a criminal background check concerning my past. Inave to inspect any information provided about me by any person or organization.
agree to release from liability and those persons I have listed as reflicted on this application. I specifically authorize this minimal hereby waive any right I may be a signing this form, I certify an accorrect in all respects.	tet all individuals, organizations and references listed in this application. I y person or organization that provides information concerning me, including ferences, as well as contact persons from m my previous work with children, stry to undertake a criminal background check concerning my past. Have to inspect any information provided about me by any person or organization. The differences listed in this application. I have given on this form is true, complete and